GOD'S WAY TO FIGHT

FEAR AND ANXIETY

Pastor Robert Jones Biblical Procedures for Handling Difficult Life Problems

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Hebrew for after N. T. De prochect fall

<> Good news: The Bible abounds with truth about these topics, and gives us foundational have for handling their complexities

- Sad news: Apply God's truth is a complex task Applying
- Range from mild to severe here. DEFINING OUR TOPIC I.
- Spectrum of Popular Terminology

Concern Worry Anxiety Fear Panic

- B. Medical (Body) vs. Spiritual (Heart) Issues. (See Welch below)
- 1. Organic causes: Endocrine disorders, drugs, mitral valve prolapse
- 2. Non-organic causes:
- a) Body can affect heart
- b) Heart can affect body

C. DSM-III-R Perspectives:	
"Anxiety Disorders"	
(see Quick Reference to the Diagnostic	
Criteria from DSM-III-R, 13,139-150)	

Symptoms of panic disorder/attack:

- * Shortness of breath or smothering sensations
- * Dizziness, faintness
- * Palpitations, accelerated heart
- * Trembling, shaking
- * Sweating
- * Choking
- * Nausea, abdominal distress
- * Depersonalization or derealization
- * Numbness, tingling sensations
- * Flushes (hot flashes), chills
- * Chest pain or discomfort
- * Fear of dying
- * Fear of going crazy or doing something uncontrolled

ANXIETY DISORDERS (or Anxiety and Phobic Neuroses) (139)

	Panic disorder
300.21	with agoraphobia
	Specify current severity of agorapho-
	bic avoidance
	Specify current severity of panic at-
	tacks
300.01	without agoraphobia
300.01	Specify: current severity of panic at-
	tacks
300.22	Agoraphobia without history of panic dis-
300.22	order
	Specify with or without limited symp-
	tom attacks
300.23	Social phobia
300.23	Specify if generalized type
200.20	, ,
300.29	Simple phobia
300.30	Obsessive compulsive disorder (or Ob-
	sessive compulsive neurosis)
309.89	Post-traumatic stress disorder
	Specify if delayed onset
300.02	Generalized anxiety disorder
300.00	Anxiety disorder NOS

COPES (HCA River Park Hospital hotline) T.V. adverstisement symptoms:

- * Constant worrying
- * Panic attacks
- * Racing heart beat

* Insomnia

- * Fear of losing control
- D. Working Perspective on the Essence of the Heart Problems:
- 1. It is fear of some megative consequence Eichw ...
- <> "I won't get something I want " Anne, cau, jub, etc.
- "I will get something I <u>don't</u> want" cancer, death of my chill, my well will have an accident in the care.
- 2. The fear may be will /legitimate or sinful /irrational

(a wild beaute)

3. The degree, object and <u>lagranal</u> of fear may vary

Canew or someonly

4. Roots:

opinim

- a) Idolatry: Serving yourself, people and things more than God Accome the
- b) Unbelief: Believing Lie more than God's promesed

han God's <u>promised</u> thing to me.

I must puride for myall united y letting sod provide forme.

II. KEY PASSAGES

A. MATTHEW 6:19-34. (Also Piper, 56-59; MacArthur, 13-29; Gale, 16-22)

Broader Context: Contrasts between two ways - grant is contractly & ways of life,

- 1. Call to single-hearted <u>devotion</u> toward God (v.19-24)

 "serve"- not writher you tened a 5.5. Clear. your fundamental writing inclination _____

 towards seed a sometary else.
- 2. Call to not wany but to true in God your Father (v.25-34)
- a) Structure of passage:
- Three negative imperatives (do not worry)
- <> One positive imperative (do seek God's kingdom)
- b) Verb worry = Greek "merimnao" (care)
- <> Positive sense in 1 Cor 7:32-34; 12:25; 2 Cor 11:28; Phil 2:20
- <> Negative sense here and Matt 10;19; 13:22; Luke 10:41; 21:34; Phil
 4:6; 1 Pet 5:7
- c) Reason to not worry

[1] Because the God who <u>provided</u> for birds and flowers is your of the Father, and he <u>restued</u> you much more than them (---- 25 00). Father, and he nalues you much more than them (vv.25-30)! morried

[2] Because worrying characterizes nogena, not those who belong to and who are <u>known</u> by God your Father (vv.31-32)!

this Parsaye [3] Because worrying can't Impure your future, and it instead diverts your from your present responsibilities (v.34)! Mere

remin PHILIPPIANS 4:6-9. (Also MacArthur, 31-41; Adams)

Prohibition: Command not to fear (v. 6) God forbids) you to wary. wary is a sen, we're forkedow to winy about any thing.

Prescription: Counsel in dealing with fear (vv. 6-9)

If you petition soil more than you peace sod, your wine waing sod. Think you sprend "PTO" Dynamic: 1) Pray (vv. 6-7) * About everything undo only comes whow they need Romething. * With specific requests

* With thanksgiving

2) THINK (v. 8) Think truth , think Budly thoughts. The trings we are to trink about included the trings It's dine & made. The author of all trings good & pure is fred, hearing to trink rightly, we deal with fear by secondinging lies & dealing with truth.

Use Priolo's "P.T.A." Anxiety Journal (A = Actions) Promise: God's commitment to provide his place. (v.7,9)

Humility is arehing The reason res from.

1 PETER 5:7. (Also MacArthur, 43-52) С.

Context: yourself before God and others

Command: Last your anxiety upon him 2.

Reason: Because God Carli for you

Truths about God in the text and context

<> His power, v.11

<> His care, vv.6-7

<> His grace, v.5

0000

<> His promise to exalt you, v.10

Goapter the lies wy God's truth, (The worst thing that call happen is my wife would get pilled in an accident, 7 Lie-Jue worst thing is that

God world be

dishround.)

D. JOHN 14-17, esp JOHN 14

See my Bible study assignment, "John 14 and the Problem of Anxiety" You'll come up up a whall list of reasons not to warry

- E. PSALMS. (MacArthur appendix, 121-139; T. Keller)
- * Great verses to memorze: 94:18-19; 23:1; 34:4; 46:1-2,7,11; 56:3; 119:165
- * Great chapters to study: Psalm 3; 4; 23; 27; 34; 46/37
- * Great themes to explore: God as refuge, God as protector

III. SELF-COUNSELING AND COUNSELING STEPS

- A. Gather general data (Situational Heat)
- 1. Patterns. When? Where? How often? Triggers? What? Etc.
- <> Use some type of D.P.P. form
- Use "Counseling Homework on Handling `Fear'
- 2. Medical aspects.
- B. Give hope. "The Bible is all about this stuff!"
- C. Establish goal
- 1. To Know, love and please. God in the midst of your pressures
- 2. Not necessarily to rid yourself of all anxiety, at least not immediately my goul's not to make you away free pura, But to
- 3. Present a fraguesive sanctification agenda against the worse of have to fight progressively see than
- D. Identify sinful behavior (bad fruit)

 (not derivated require)
- 1. Especially sins of omission even more than comission usually pupel who are filled we anyticky are those who are kift form
- 2. Use the two great commandments to expose sin (Matt 22:37-40) ministry

Ho others

Became
of
selffours

This lack of lone is

usually Kungy thun from roully
and.

Ε.

What is the 6nd thing that you crave, savor, fear, focus on, etc.?

PSALM 27

good roots)

1. God's love and grace as grounds for fighting fear:

- <> 1 John 4:18
- <> Romans 8:15-17
- <> Galatians 4:1-7
- <> Luke 12:32
- Hebrews 2:10-18

Use Bobick's "Watering the Soil " (2 minutes per day):

--> I am completely righteous in Christ (Justification)

--> I am completely accepted in Christ (Adoption)

--> I can grow and change in Christ (Sanctification)

Battling fear & worry with God's promises -- Based on Piper, 59-61

Form of Anxiety Risky new adventure/meeting My ministry being useless/empty Being too weak to do my work Decisions about the future Facing opponents Welfare of those I love Being sick Getting old Dying

Shipwreck faith/fall away from God

Promise for Battling Unbelief

Isaiah 41:10 Isaiah 55:11 2 Cor 12:9 Psalm 32:8 Rom 8:31

Matt 7:11; Mark 10:29-30 Psalm 34:19; Rom 5:3-5

Isaiah 46:4 Rom 14:7-9

Phil 1:6; Heb 7:25

Fearing God more than other people or things

Matthew 10:28 Psalm 34:9

4. Study and assign Key Passages above (under II). John 14 Ar wieky study given earlier.

F. Exhort CE to bold obedience in light of God's promises (good fruit)

<> 2 Timothy 1

 ★ <> 2 Timothy 4:17

Use of Think cards and Stop cards

Stop: I'm doing it ,

Filled in

- G. Continue to encourage the CE
- 1 Thessalonians 5:14

RECOMMENDED BIBLICAL COUNSELING RESOURCES

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JOHN 14 AND THE PROBLEM OF ANXIETY Bible Study Growth Assignment

Pastor Robert Jones

In John 14, Jesus urges his disciples, and you, not to be troubled, but instead to trust in him and in God the Father. And he gives solid reasons why you need not be ruled with anxiety. By meditating on and believing his words you can find the peace he offers.

Instructions for using the Observation Worksheet below:

- 1. Pray before reading. Ask God to speak to you in this chapter.
- 2. Read the passage carefully.
- 3. Read it again. Underline commands to trust or to not be troubled.
- 4. Read it again. Circle every title or pronoun that refers to Jesus.
- 5. Read it again. Underline with a squiggly line every reference

to the Holy Spirit.

6. Read it again and list on a separate sheet (or in right margin) the various truths that provide reasons to trust and not be troubled.

JOHN 14:1-31 (NIV) OBSERVATION WORKSHEET

- 1 "Do not let your hearts be troubled. Trust in God; trust also in me.
- 2 In my Father's house are many rooms; if it were not so, I would have told you. I am going there to prepare a place for you.
- 3 And if I go and prepare a place for you, I will come back and take you to be with me that you also may be where I am.
- 4 You know the way to the place where I am going."
- 5 Thomas said to him, "Lord, we don't know where you are going, so how can we know the way?"
- 6 Jesus answered, "I am the way and the truth and the life. No one comes to the Father except through me.
- 7 If you really knew me, you would know my Father as well. From now on, you do know him and have seen him."
- 8 Philip said, "Lord, show us the Father and that will be enough for us."
- 9 Jesus answered: "Don't you know me, Philip, even after I have been among you such a long time? Anyone who has seen me has seen the Father. How can you say, 'Show us the Father'?
- 10 Don't you believe that I am in the Father, and that the Father is in me? The words I say to you are not just my own. Rather, it is the Father, living in me, who is doing his work.
- 11 Believe me when I say that I am in the Father and the Father is in me; or at least believe on the evidence of the miracles themselves.
- 12 I tell you the truth, anyone who has faith in me will do what I have been doing. He will do even greater things than these, because I am going to the Father.

- 13 And I will do whatever you ask in my name, so that the Son may bring glory to the Father.
- 14 You may ask me for anything in my name, and I will do it.
- 15 If you love me, you will obey what I command.
- 16 And I will ask the Father, and he will give you another Counselor to be with you forever--
- 17 the Spirit of truth. The world cannot accept him, because it neither sees him nor knows him. But you know him, for he lives with you and will be in you.
- 18 I will not leave you as orphans; I will come to you.
- 19 Before long, the world will not see me anymore, but you will see me. Because I live, you also will live.
- 20 On that day you will realize that I am in my Father, and you are in me, and I am in you.
- 21 Whoever has my commands and obeys them, he is the one who loves me. He who loves me will be loved by my Father, and I too will love him and show myself to him."
- 22 Then Judas (not Judas Iscariot) said, "But, Lord, why do you intend to show yourself to us and not to the world?"
- 23 Jesus replied, "If anyone loves me, he will obey my teaching. My Father will love him, and we will come to him and make our home with him.
- 24 He who does not love me will not obey my teaching. These words you hear are not my own; they belong to the Father who sent me.
- 25 All this I have spoken while still with you.
- 26 But the Counselor, the Holy Spirit, whom the Father will send in my name, will teach you all things and will remind you of everything I have said to you.
- 27 Peace I leave with you; my peace I give you. I do not give to you as the world gives. Do not let your hearts be troubled and do not be afraid.
- 28 You heard me say, 'I am going away and I am coming back to you.' If you loved me, you would be glad that I am going to the Father, for the Father is greater than I.
- 29 I have told you now before it happens, so that when it does happen you will believe.
- 30 I will not speak with you much longer, for the prince of this world is coming. He has no hold on me,
- 31 but the world must learn that I love the Father and that I do exactly what my Father has commanded me. Come now; let us leave."